

The Edmonton Churchman

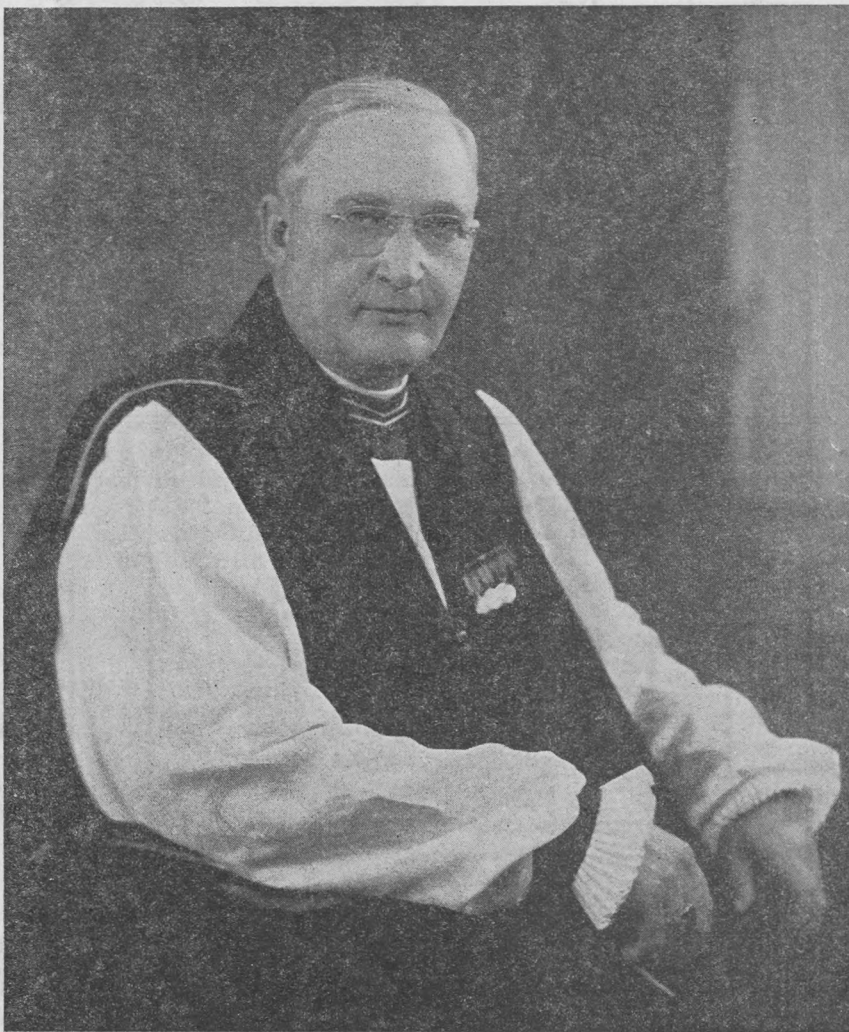
Díocese of Edmonton

Faulks Rev R S
10742 123 St

Volume V, No. 44

EDMONTON, ALBERTA

APRIL, 1949



THE RIGHT REVEREND W. F. BARFOOT

Who, on St. Mark's Day, April 25th, will celebrate the eighth anniversary of his consecration as Bishop of Edmonton. The Bishop will conduct the Noon-Day Services at All Saints from April 11th to 14th.

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The Bishop's Page

My Dear People,

"The Church in Politics" is my subject. Nothing sensational is intended. The Roman Catholic Church has often been accused of mixing religion with politics in undue measure. That is not our danger. The danger of the Church of England is that large numbers of our people have not yet perceived that there is any connection between religion and politics. We have a strong aversion to mixing the two. The main reason for this is most likely historical and springs from the 16th century Reformation in England. Let me refresh your memory by recalling a single incident. When the Pope of Rome excommunicated Queen Elizabeth and called upon her subjects to assist in her deposition, it became impossible for Englishmen to be loyal to both the Queen and the Pope. Fortunately the nation as a whole rallied to the support of the Queen under the threat of a Spanish invasion supported by the Pope. While most Anglicans do not consciously remember this historic incident, they do realize that mixing religion with politics in this way is dangerous to the State and contrary to their view of the nature and function of the Church. We find it impossible, for example, to regard the Vatican as a Sovereign State to which Ambassadors may be accredited. It is to be hoped that the issue decided in the 16th century will never be reopened in England, and will never be raised in Canada. But when this has been said, let me bear by witness to the fact that the Roman Catholic Church puts us to shame in the matter with which I am here directly concerned.

I do not use the word politics in the above acutely controversial sense. I use it in its large sense—the management of public affairs for the common good. In this large sense the connection between the Church and politics is close and intimate, and one which no Churchman can escape. The Church must answer the question, "Am I my brother's keeper?" positively. It boils down to this question: "How to be a good neighbour, wisely and effectively?"

One of the greatest difficulties which confronts us in this business of how to be a good neighbour is that we don't know our neighbours. We live in compartments. One group finds it hard to picture to itself the outlook and experience of another. Many of the glaring social evils of our time are perpetuated through the ignorance, apathy or just sheer indolence of those who have both the authority and the power to prevent or the remedy for them. The business of the Church is the creation of an intelligent Christian public opinion in respect of those evils. We still live in a democracy, and

in our view the individual person is important, but also the united voice of the people is powerful for the righting of those wrongs which can be righted by social action.

To take a few simple examples. How many of us have yet come to realize the relation of poor or inadequate housing to the problem of illegitimacy, truancy, delinquency, etc. Again, do any of us give a thought to the way in which we are handling the problem of the young offenders? One of the most thrilling experiences of my trip to England last summer was the chance to observe at close quarters the way in which England is meeting this problem. It makes our own provision and methods here in Alberta look positively uncivilized. Most of these evils can be reduced, or even prevented, by social action. It becomes, therefore, the Church's duty to understand what the problems are, and to speak for the victims, who for the most part have no voice that can reach the centre of government. In this regard the Roman Catholic Church mixes religion with politics to some purpose. Let us join the crusade.

When I began this word I had in my mind a burning indignation regarding the way in which the report of the Child Welfare Commission has been received. I was afraid to begin with it lest I should make some extravagant or even hysterical statements. I must come to it now or the whole purpose of writing will be lost. That report is a good report. It is the work of men who have done a good deal of hard thinking and careful investigation. Unfortunately the average citizen does not know what the Commission recommended. The newspapers have reported speeches in the House, but nothing really coherent has come of it. The Journal has done an excellent job in trying to make the report known. But on the whole the citizens of Alberta remain pretty much in the dark. There is abroad an impression that the Commission was sheer waste of time and of money because it had nothing significant to say when its labours were ended. Now, it is my conviction that if that report were widely read and understood, it would create such a strong public opinion that its recommendations would very quickly be adopted, and many of the conditions which were uncovered by the investigation would be changed. I therefore propose next month to print as many as I can of the significant findings and recommendations. This is religion in politics—but it is practical Christian politics, and we dare not ignore our responsibility in the matter.

(Continued on Page 4)

The Edmonton Churchman

Authorized as 2nd Class Matter by the Post Office Department, Ottawa.

A monthly Magazine devoted to the interests of the Church of England in the Diocese of Edmonton.

THE RIGHT REVEREND W. F. BARFOOT
BISHOP OF EDMONTON

Editor: The Reverend Canon W. M. Nainby.

Publicity Committee: The Reverend E. S. Ottley,
The Reverend T. C. B. Boon, The Reverend W.
W. Buxton.

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Other subscriptions should be sent to the Treasurer, 10029 103rd St., Edmonton.

All matter for publication and all correspondence relating to the Editorial department should be sent to the Editor, Holy Trinity Rectory, 8319 101st St., Edmonton.

To ensure publication in the next issue, all Parish notes should be received by the 17th of the month.

Advertising rates on request.

Vol. 5



No. 4

The Editor's Columns

THE NOON-DAY LENTEN SERVICES

The Lenten series of Noon-Day Services, at the time of writing, is half-way through, and already arrangements are being made to ensure a similar series next year. Attendances, whilst not being spectacular, have nonetheless been good throughout, and we have been most blessed by the choice of preachers. Each has had his own distinctive style, and each has made his own special contribution.

If there is any cause for disappointment it is, perhaps, in the fact that the series has not attracted the number of business men we at first had hoped it might. Our billboard advertising was aimed at those who would not ordinarily be reached by our regular Church advertising channels, but the response has been negligible. The great majority who attend are the regular, faithful members of our Churches, who ordinarily attend the services in their own parish Churches, and who are welcoming this opportunity of a further deepening of their religious life. Many seem to be taking in as much of the series as they possibly can. Some are

there every day without fail. They are the ones who are most enthusiastic concerning the value of the Lenten Services. Some other approach will have to be worked out if we are also to attract the great majority of the indifferent and the un-churched.

The fine response on the part of those attending has more or less assured the success of the series financially. We would like to thank all who acted as guarantors before the series commenced, and who were prepared to subsidize the series if the receipts proved insufficient. We trust that will not now be necessary.

OUR THANKS TO THE PRIMATE

The visit of the Most Rev. G. F. Kingston, Primate of All Canada, and Mrs. Kingston, was a most happy one in every way. Everywhere they were received with admiration and delight, and their willingness to meet so many people, and to speak on so many occasions will long be remembered. From the standpoint of the Noon-Day series, which the Archbishop inaugurated, and the Woman's Auxiliary Annual Meetings, at which they both spoke, their visit was a source of very great help indeed. We trust they will have the happiest of memories of their visit here, and we assure them of our gratitude and affection, and express the hope that it will not be long before they return to "The Gateway to the North."

CALENDAR

APRIL, 1949

3—5 SUNDAY IN LENT V

PASSION SUNDAY

10—6 SUNDAY IN LENT

PALM SUNDAY V

15—Good Friday

17—EASTER DAY W

24—1 SUNDAY AFTER EASTER W

25—St. Mark E. & M. R

BISHOP'S PAGE

(Continued from Page 3)

In conclusion, I urge you to follow with your interest and your support the work of the John Howard Society. Through the work of that Society I have had my eyes opened to many evil conditions, which cry out for intelligent social action. We are our brother's keeper.

Yours faithfully,

Walter Schumlin



DIOCESAN NEWS



THE EIGHTEENTH MEETING OF THE SYNOD OF THE DIOCESE
APRIL 19th, 20th, 21st
(Note the above dates)

Officers of Synod
President, The Right Reverend Walter Foster Barfoot, M.A., D.D., Lord Bishop of Edmonton; Vice-Presidents, The Very Reverend A. M. Trendell, D.D., The Venerable S. F. Tackaberry, M.A., D.D.; Chancellor, The Honourable Mr. Justice Frank Ford, D.C.L., LL.D.; Secretary-Treasurer, The Venerable S. F. Tackaberry, M.A., D.D.; Honorary Clerical Secretary, The Reverend Canon C. F. A. Clough, O.B.E.; Honorary Lay Secretary, H. L. Weir Esq., O.B.E., B.A.; Registrar, Neville R. Lindsay, Esq., K.C., LL.B.; Auditors, W. E. Hansford & Company.

PROGRAMME OF SYNOD
Tuesday, April 19th

10:00 a.m.—
A Celebration of the Holy Communion.
All Saints' Cathedral.
Celebrant: The Bishop.
The Bishop will deliver his charge to Synod.
12:30 p.m.—
Luncheon hour.
2:00 p.m.—
First Business Session.
Business in order:
Report of the Committee on Credentials, Roll Call;
Nomination and election of Clerical and Lay Secretaries;
Minutes of the Seventeenth Meeting of Synod;
Privileges of the House;
Appointment of Committees, Election Officer and Scrutineers;
Notices of Motion; Report of the Executive Committee;
Election of Secretary-Treasurer;
Appointment of Auditors;
Report of the Diocesan Council for Social Service.
5:15 p.m.—
Adjournment.
8:00 p.m.—Second Business Session.
Roll Call;
Minutes of First Session;
Report of the Diocesan Board of Religious Education.

Wednesday, April 20th

8:30 a.m.—
Celebration of the Holy Communion.
All Saints' Cathedral.
10:00 a.m.—
Third Business Session.
Roll Call; Minutes;
Nominations:
Executive Committee.
Delegates and Substitute Delegates to General Synod.
Delegates and Substitute Delegates to Provincial Synod.
Member of the Diocesan Board of Religious Education.
Member of the Board for Social Service.
Members of the Committee on Canons and Rules of Order.
The Pensions Committee.
The Press and Publications Committee.
Report of the Secretary-Treasurer.
12:30 p.m.—
Adjournment for lunch.
2:30 p.m.—
Fourth Business Session.
Roll Call; Minutes;
Financial Report of the Credentials Committee;
Voting on Elective Officers of Synod;
Report of the Diocesan Board of the Women's Auxiliary;
Report of the Edmonton Churchman;;
Report of the Clergy Transportation Fund Committee.
5:30 p.m.—
Adjournment.
6:30 p.m.—
Supper—Holy Trinity Parish Hall.
8:30 p.m.—Fifth Session.
Unfinished Business.

BROADCASTING
SUNDAYS AT 11:00 A.M.

April	
3—All Saints'	CJCA
17—Christ Church	C.CA
May	
1—All Saints'	CJCA
8—St. Faith's	CFRN

Sunday School of the Air—CFRN
Every Sunday at 10:45 a.m.

THE BOOK OF COMMON PRAYER, 1549-1949

The four hundredth anniversary of the Book of Common Prayer is being celebrated by special services throughout the whole Anglican Communion on Whit Sunday, June 5th. It was on June 9th, 1549, that our Prayer Book first came into use.

The celebration of this great event will not be confined to Whit Sunday, but will occupy the attention of the Church on various occasions during this year. Radio and newspaper publicity on an extensive scale is being planned. It will be the theme of many of our Summer Schools, Youth Conferences and Camps. The Edmonton Churchman will take its full share in the celebrations during the next few months.

The Book of Common Prayer answered a crying need when it first appeared. It still supplies that need. 1949 is in some ways remarkably like 1549 in respect of its peculiar needs. We need a "Book of Common Prayer" as we have never needed it before. During the next few months we shall have a chance to ponder the riches of our Book.

CANTERBURY CLUB
ELECTS OFFICERS

The final Corporate Communion and Breakfast of the Canterbury Club of the University of Alberta was held on March 6th at All Saints' Cathedral.

Election of officers for the next University session resulted as follows: President, Gordon Gore-Hickman; Vice-President, Pauline Sutermeister; Secretary-Treasurer, Howard Mallabone; Breakfast Convenor, Norma Spedding; Nurses' Representative, Doris Roper; Executive Members, Howard Singleton, Peggy Cleveland, Dennis Godley.

CONGRATULATIONS

Our congratulations to the Rev. W. W. and Mrs. Buxton of Fort Saskatchewan on the birth of twins, William Arthur Stewart and Robin Mary, at the Royal Alexandra Hospital, March 10th, 1949.

THE CHURCH ARMY IN CANADA

The work of the Church Army in Canada is all too little known. The following letter gives in outline some information on its work and needs. It is to be hoped that a good many of our people will respond to this by way of interest and support.

11324 97th Ave., Edmonton,
March 3rd, 1949.

My dear fellow workers:

May I tell you a little about the Church Army?

Within the Anglican Communion this unique organization known as "The Church Army" was founded in England in 1882 by the late Rev. Prebendary Wilson Carlisle, C.H., D.D.

The Church Army was organized within the Church of England in Canada in 1929 and is governed by a Board of Directors composed of Bishops, Clergy and Laity of the Church of England in Canada.

The object of the Church Army is to provide young communicant men between twenty and thirty years of age who wish to dedicate their lives in full-time service to God and the Church by serving as full-time Lay Evangelists.

Training for this service covers a two-year period at the training centre in Toronto, on completion of which the men are commissioned as Evangelists by the Primate under authorization of the General Synod, and are appointed to salaried posts in one of the fields of Church Army work in Canada.

In whatever sphere they work, Rural Missionary, Parochial, City Mission, Police Court, Prison or Social Service, the Church Army strives for Conversion, Consecration and Loyal Churchmanship.

The Church Army depends upon voluntary offerings and gifts for its finances, also by an Associate Membership of those interested and are prepared to donate one dollar yearly.

If it can be arranged, I hope to be able to visit as many branches of the Women's Auxiliary this spring season as possible, when, if the opportunity is afforded me, I will be happy to tell you more about the Church Army in Canada.

Sincerely yours,

(Signed) (Mrs.) Mary H. Darling.

NOTES FROM THE MINUTES OF RECENT MEETINGS OF THE EXECUTIVE COMMITTEE

Canon L. A. Dixon, General Secretary of the M.S.C.C., was a visitor at a special meeting of the Executive Committee of the Synod in January.

He outlined the expanding missionary work of the Church and higher costs of same, with the result that in spite of increased givings through apportionments, the M.S.C.C. faced deficits in 1948 and 1949.

Missionary grants to dioceses had been continued year after year without adequate consultation with the dioceses concerned and had been increased in some cases without close examination. A resolution passed at the November meeting of the Board of Management provided for careful consultation with each missionary diocese annually when up to date statistical data would be studied in relation to grants for the following year. At the end of each year, any unexpended balance of M.S.C.C. grant moneys will be reported to the M.S.C.C. and deducted from the grant for the ensuing year.

All grant moneys are primarily for the living agent and the exact amount to be given for pastoral care in each pastoral area is determined exactly in advance.

By resolution passed at the November meeting of the Board of Management authority was given to increase the minimum stipend for married clergy in assisted parishes by \$200.00 per year, of which increase the M.S.C.C. will pay up to 50 per cent where necessary.

Decision was reached whereby each parish in receipt of grant will henceforth pay Salary Paying Source pension

premium (5 per cent) on the whole salary paid including grant, plus one-sixth for house. The clergyman pays 2½ per cent, making the total pension premium 7½ per cent of total salary plus one-sixth of same for house.

The Executive Committee has adopted a new form of application for loans which must be used in future. A form of agreement for loans already made is being prepared and must be completed by all parishes which have received loans from the diocese.

A delegation from St. Paul's, Jasper Place, recently appeared before the Executive Committee with plans for a new church. Application for a loan had been given conditional approval previously and general approval was given to the plans.

An application from the parish of St. George's, Fort Saskatchewan, for a loan to assist in the building of a new church was approved and the Building Committee was empowered to approve plans for the new church.

Much attention was given to furthering plans for the building programme of the Cathedral Parish of All Saints' and to conferring with representatives of the parish on building plans and on ways and means.

Recently the Committee sent a resolution of gratitude to the Primate for his visit, a congratulatory message to the Chancellor on his birthday, and a resolution of appreciation to Mr. Weir on the definitely Christian tone of his professional writing.

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118th Ave. Branch:

CLIFFORD C. WALLER, Mgr.

97th St. Branch:
ARTHUR G. CLANDFIELD, Mgr.



Woman's Auxiliary



WORLD PEACE— CALL TO PRAYER

Prayer at 12:00 noon (whenever possible): "Our Father in Heaven, we pray Thee to send into our hearts, and into the hearts of all men everywhere, the spirit of our Lord Jesus Christ. Amen."

NEW LIFE MEMBERS

Welcome to Mrs. F. Beairsto, Mrs. G. Tanton, Sedgewick; Mrs. Frank Coles, Mrs. W. H. Coghill, St. Luke's; Mrs. R. C. Craigie, All Saint's; Mrs. A. Phillips, Mrs. Bennett, St. Michael's; Mrs. E. Woodlock, Ashmont; Mrs. Robinson, St. Mary's; Mrs. A. Peterson, Seba.

VISITS OF EXECUTIVE OFFICERS

Mrs. F. C. Young to St. John's.

Mrs. H. Gutteridge to Cathedral Evening Branch.

Mrs. S. F. Tackaberry to the Mother and Daughter banquet of St. Mary's J.A.

BOARD MEETINGS PROPOSED FOR 1949

Friday, April 29th, 2:00 p.m. — St. Stephen's, 109th Ave. and 96th St.

Tuesday, May 31st, 10:00 a.m.—Holy Trinity; Corporate Communion.

Evening Board Meeting — Christ Church. Date to be announced in early Fall.

Friday, November 25th, 10:00 a.m.—All Saints;; Corporate Communion.

THE W.A. DIOCESAN MAP

Previous W. A. Annuals made one realize how large and wide was the Diocese of Edmonton that, when the Anglican Advance Appeal was made during Epiphany, 1946, by the Primate, Archbishop Derwyn T. Owen, the idea came of making a map showing just where W.A. Branches were located. Our President, Mrs. Tackaberry approved the suggestion, with the result that at the 1946 Annual a questionnaire was sent to every Branch asking for the name of the church, date of formation of W.A. Branch, and names of members. By 1947 nearly 50 Branches had replied, so a further request was sent out, still not completing the large family record.

However, for the 1949 Annual, the Map, 4 ft. x 6 ft., outlined with the Diocesan colors, green and gold, showing where Athabasca, Cariboo, Calidonia, Calgary, Saskatchewan, Saskatoon and Qu'Appelle Dioceses adjoin the Diocese of Edmonton was displayed. The main rivers' course is in blue stitching, the 52,380 square miles of this ninth See elected in 1913 of the Ecclesiastical Province of Rupert's Land, the names of the first, second and third Bishops with that of the Secretary-Treasurer and address of the Synod Office are all inscribed clearly. The See City, Edmonton, is embroidered in purple. Each city church is marked in its correct location in red, as are each of the 93 Parishes with a large W.A. Badge in Madonna blue.

The names of the 1946 Diocesan W.A. Board, together with those of the individual W.A. members, over 860 in all, are inscribed in black; the City Branches all together below the south boundary line, each side of the centre-piece denoting the "Edmonton Diocese of the Woman's Auxiliary of the Church of England in Canada" with the Diocesan motto, "The joy of the Lord is our strength." This oval is surmounted by the name of All Saints' Cathedral Branch which started in October, 1904, with eleven members. The total membership now is 1,328 in 82 Branches.

It was gratifying to have the Financial Statements audited at the Synod Office showing that as at February 28th, 1949, from 68 Branches the 10¢ per member showed \$98.25 cash received, with \$15.05 expenses.

Photographs 8x10, obtainable at 65¢, may be obtained from Mrs. W. J. Dudley, Box 366, Marwayne, Alberta.

NOTICE!

Since Mrs. C. H. Harris, Diocesan Treasurer, may not be in the city during the month of May, will Branch Treasurers please not remit until June 1st.

NEW BRANCHES

Monitor.

Tofield Evening.

Patron—Right Reverend W. F. Barfoot, D.D.
Patroness—Mrs. W. F. Barfoot.
Honorary President—Mrs. W. B. Chamberlain.
Honorary Vice-Presidents—Mrs. H. B. Collins, Mrs. W. E. Briggs, Mrs. R. S. D. Gibbons (Gibbons).
President—Mrs. S. F. Tackaberry, 11204 127 St.
Vice-Presidents—Mrs. S. Cole, Wetaskiwin; Mrs. R. J. Horne, 11251 101 St.
Recording Secretary—Mrs. H. Gutteridge, 10142 122 St.
Corresponding Secretary—Mrs. F. A. Garton, 11304 127 St.
Treasurer—Mrs. C. H. Harris, 10806 125 St.
Dorcas Secretary—Mrs. A. E. Hutt, 11823 105 St.
Girls' Secretary—Mrs. E. W. de Laroque, 10927 83 Ave.
Juniors' Secretary—Mrs. G. Wilson, 12005 91 St.
Little Helpers' Secretary—Mrs. W. D. Neely, 10223 130 St.

Thank Offering Secretary—Mrs. L. Roberts, 10058 91 Ave.
Living Message Secretary—Mrs. F. C. Young, 11249 127 St.
E.C.D. Secretary—Mrs. C. R. Manahan, 9818 89 Ave.
Educational Secretary—Mrs. L. D. Moore, 10908 108 St.
Missionary Secretary—Mrs. C. W. R. Mager, Ft. Sask.
Candidate's Secretary—Mrs. W. L. Hammett, 9807 91 Ave.
Prayer Partner Secretary—Mrs. W. Croft, 11221 85 St.
Convener of Hospital Visiting—Mrs. H. B. Jamieson, 10325 Saskatchewan Drive.
Life Members' Secretary—Mrs. E. Currey, 11710 86 St.
Social Service Secretary—Mrs. H. Douglas 9664 86 Ave.

"Without God, not over the threshold—
With God, to the ends of the earth."

—Dr. John R. Mott.

ALLOCATION OF FUNDS**Life Members' Offering**

10 Bursaries	\$50.00
J.A. Prizes	5.00
Bible and Prayer Book Society.....	15.00
St. John's House	50.00
30th Anniversary Fund	27.50

\$147.50**Life Members' Fees**

(1 not allocated)

Special Appeal for Wabasca	\$12.50
Paint for Kapasiwin	22.50
St. John's House	25.00
Radio Sunday School	50.00
30th Anniversary Fund	50.00
Divinity Students	50.00
Elizabeth House	10.00
Missionaries' Children	15.00
Archbishop Owen Memorial	5.00
Anglican Women's Training College	10.00

\$250.00**Little Helpers' Offering**

Radio S.S.	\$60.00
Save the Children	40.00
Aklavik Hospital	25.00
Missionaries' Children	25.00
S.S. by Post	25.00
Special Appeal for Wabasca.....	25.00

\$200.00**J.A. Special**

W.A. Camsell Pocket Book	\$10.00
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**Diocesan Thankoffering
Board Offerings, E.C.D.**

J.A. Festival	\$15.00
G.A. Festival	15.00
Special for Wabasca	12.50
St. John's House	50.00
Kapasiwin (paint)	80.00
Save the Children	25.00
Dominion Appeal for Coppermine	60.00
Archbishop Owen Memorial	25.00
Missionaries' Children	75.00
W.A. Camsell Pocket Book	10.00
S.S. by Post	50.00
30th Anniversary Fund.....	58.96

\$476.46**FOR TODAY**

O God, give me strength to live another day. Let me not turn coward before its difficulties or prove recreant to its duties. Let me not lose faith in my fellowmen. Keep me sweet and sound of heart, in spite of ingratitude,

treachery or meanness. Preserve me from minding little stings or giving them. Help me to keep my heart clean, and to live so honestly and fearlessly that no outward failure can dishearten me or take away the joy of conscious integrity. Open wide the eyes of my soul that I may see good in all things. Grant me this day some new vision of Thy truth; inspire me with the spirit of joy and gladness, and make me the cup of strength to suffering souls; in the name of the strong Deliverer, our only Lord and Saviour, Jesus Christ. Amen.

**THE MISSIONARY
PRAYER CORNER**

MAKE CHRIST KING—in the Heart,
in the Home, in the World.

Let Us Give Thanks

—For the faithful work and prayer on behalf of Missions of members of the W.A. all across Canada, thinking particularly at this time of those in Algoma Diocese.

—For the more favorable attitude on the part of many Jewish people today toward Christianity.

—For the lives of the pioneer bishops and missionaries who, moved by the thrill of spiritual adventure, answered the call of Christ and served faithfully in His name.

Let Us Pray

—For the Hebrew Christians within our Church that they may be given patience and strength in the face of opposition and persecution in their homes.

—That God may bless the work of the Bishop's Messengers among the children of Western Canada, particularly the religious teaching in the day schools.

—That God may bless our missionaries in India, giving them the physical health and spiritual vigor needed for the tasks laid upon them.

—That the witness of Christians in China during the present difficult period may be such that it will draw many into fellowship with Christ.

—That God the Holy Spirit may guide and support Bishop Tseng as he enters more fully into his responsibilities as administrator of the Diocese of Honan. (Bishop Tseng was consecrated in Shanghai on March 11th).

A.Y.P.A. News

The sleigh ride that the council sponsored last month was really a lot of fun and there were no casualties. After the ride we all went to St. Mary's Parish Hall, where we were fed with coffee and hot dogs. Thanks to Gloria Hiron, Peter Cuff and the members of St. Mary's A.Y., who helped make the evening such a pleasant one.

St. Mary's A.Y. held a whist drive to secure money for their building fund.

Holy Trinity A.Y. had a guest speaker, Mr. H. P. Locke, who talked to them about Convoys. On February 18th they held a country style Valentine dance and invited the young people from St. Mary's. Recently they were hosts to all City Branches.

All Saints' A.Y. members visited the Edmonton power plant about two weeks ago to learn more about the distribution of electricity in the city.

St. Peter's Vice-President of Work, John Williams, has kept them busy making a number of tables for the Parish Hall.

St. Peter's members took charge of the Saturday evening function which is held each month by the Diocesan Council. The evening revolved around a radio program written by Leslie and Dennis Corness, and was completed with eats and a dance.

A number of whist drives have been held on Tuesday evenings to raise funds for our several functions. The last one netted \$10.00 for Camp Kapasiwin. This together with that donated by our members at the regular meetings should give us a good start on getting some repairs made out at Camp.

For the bowling fans, here is a list of some of the high scorers on the Anglican teams: Harry Shell, 181; Tony Mason, 179; Evelyn Stanley, 178; Dave Cormack, 167; Walter Geddes, 171.

The Lord Is Risen Indeed

An Easter Sermon.

Text: Luke 24: 34.

Throughout the Christian world on Easter Day, Churches will be filled with worshippers in a manner and to a degree far greater than at any other time of the year. We make great preparations for this Festival of the Resurrection, and all through the long weeks of Lent we look forward to Easter Day.

If it were possible for us to turn the clock back about nineteen centuries and see the band of disciples who were presently to constitute the first Christian Church, one outstanding difference would be noticed. Their first Easter Day caught them entirely unprepared, and it was not until the evening of this first Easter that the full realization of their Risen Lord had come upon them.

When Jesus was taken down from the Cross on the afternoon of Good Friday, reverent hands laid his body in the tomb nearby, belonging to Joseph of Arimathea. Hurriedly, thanks to Nicodemus, they wrapped his body in linen cloths, liberally filled with spices for embalming, but, as it was almost the commencement of the Sabbath, and the Passover Sabbath, their work had to be left for completion on the first day of the week. The stone was rolled in place.

How the disciples spent that Passover Sabbath, we don't know. There is no record of what they did. Of one thing we may be sure, they had never spent such an unhappy Passover in all their lives as they did that day, and in their minds they would be planning how best to leave Jerusalem as early as possible on the next day. But before leaving it was necessary that someone should be responsible for going again to the sepulchre and completing the task of wrapping the body of their Master in the linen cloths, add adding other spices for the embalming. Four of the women had undertaken this task, and early in the morning they made their way out from the city to this Garden and the sepulchre where the body of Jesus had been laid. Remembering the great stone rolled against the entrance to the tomb they began to muse if their united strength was sufficient to remove the stone, and they wondered who could assist them at this early hour. And as they draw near to the

sepulchre they discover to their horror and alarm that the stone was already rolled back. And drawing nearer and entering into the sepulchre they saw a young man sitting there. And he said to them, "Don't be afraid. You seek Jesus of Nazareth, who was crucified: he is risen; he is not here; behold the place where they laid him. But go your way and tell his disciples and Peter that he goeth before you into Galilee."

The women went out quickly, and fled from the sepulchre, trembling and amazed, and too afraid to say anything to anyone. They had no idea of the resurrection. They thought someone had stolen away his body.

It was Mary Magdalene who finally came to Peter and John and told them what had happened. They, too, listened in astonishment and dismay, ran to the tomb, and found it to be empty except for the linen cloths which had been around the body of Jesus. These two disciples, the closest of all the disciples in spirit and affection to their Master, returned to their home, wondering what they should do next.

St. Mark tells us that after that Jesus appeared in another form to two of them, as they walked, and went into the country. And they went and told it unto the rest of the disciples, neither believed they them.

The absolute unpreparedness of the Disciples for this miracle of Christ's Resurrection is an earnest of its historical authenticity. We know every Good Friday that on the Sunday following we shall be celebrating the Festival of Christ's Resurrection. The Disciples had no such idea. They had seen their Lord dead on the Cross. Those with a little more courage or abandon had helped to take Him down from the cross. The women went on the first Easter Day with more spices for the embalming—not with flowers for a resurrection. Everything pointed to the end of His life and work and ministry. "We thought it had been He that should have redeemed Israel" was the sorrowful comment of the two disciples trudging towards Emmaus in the late afternoon. They had championed a lost cause, so they thought, and now all was over. They were to learn that far

from being all over, life for them was just beginning.

When the Battle of Waterloo was fought, the news of its outcome was conveyed by a series of signals to London. As the signals neared London and the signallers stood high against the sky they began to spell out the message. They had spelled out "Wellington defeated . . ." when a mist fell so that the rest of the message could not be seen. And when the news reached London a feeling of gloom fell on the whole city, gloom mingled with fear and disappointment. It was not until the next morning that the real message of "Wellington defeated the enemy" was signalled, and the gloom was dispelled by the realization of a wonderful victory and deliverance.

During the war one of our planes was lost over enemy territory, and the word came to one mother that her son was "Lost—presumed killed." There was no further word as the days passed into weeks and the weeks into months, and then one day the fateful official telegram was received. Knowing that it contained the confirmation of her son's death the mother would not open it. To open it meant there was no use any longer holding out in hope. After supper the family persuaded her to open it anyhow, and she did, to learn that her son was alive, was well, and had escaped through France to Spain. Who can measure the mental and emotional adjustment of that mother, and the delirium of joy of that family.

Something of this experience was the experience of the Disciples of Jesus. From the depths of deepest despair and shame they were transported to the heights of indescribable joy. "The Lord is Risen indeed." First Mary, then Peter, then the two disciples and then the whole company found themselves face to face with their Risen Lord.

Do you wonder that this day stood out in their memory? Do you wonder that the experience of the Risen Christ transformed them? Do you wonder that the Christian Church was founded on the fact of Christ's resurrection? Here was a victory such as they had never dreamed. Here was the Power of God manifested in a way they had never imagined. Here was the Power and the Victory and the Glory. Their Lord was the Christ—the Christ who had over-

come death and opened unto all men the gate of everlasting life.

What convinced the Disciples of the truth of Christ's resurrection was not the empty tomb—important though that is. Their enemies tried to discount their testimony of Christ's resurrection by saying that the disciples had broken the seal of the sepulchre while the soldiers slept, and stolen his body away. Quite apart from the obvious feebleness of that story; quite apart from the question as to why they should even want to steal his body away when He was now laid in a sepulchre at rest; the disciples were not inspired and transformed through the possession of the body of a dead Jesus. They were inspired and transformed through the experience of the presence of a living Christ. Their Master was alive and with them, and they knew He was with them for evermore.

And so Easter Day comes to us each year with its Allelujahs; its message of God's victory over evil in the world; its message of Christ's victory over death. It tells us that though we shall all die, we shall also live again with Him. 'He is the first-fruits of them that slept. That as in Adam all die, even so in Christ shall all be made alive.' It brings us into close communion with Christ, and with those whom we have loved long since and lost awhile.

In the biography of Dr. Dale of Birmingham we are told the now familiar story of the great conviction that came over Dr. Dale as he was preparing his Easter sermon, the conviction that Christ was really alive. "It was to me a new discovery," he wrote, "I thought that all along I had believed it, but not until that morning did I feel sure about it. I said then, 'My people shall know it. I shall preach about it, again and again until they believe it as I do.' For months afterwards and in every sermon the Living Christ was his one great theme. Then and there began his custom of having an Easter hymn in Carr's Lane Church on every Sunday morning of the year.

It is a great thing to be stirred by the Easter message, the Easter hymns, and the Easter throngs. But after Easter—what? Is the Easter Hope and Victory so great that after Easter we can afford carelessness, indifference, apathy? The devil takes no such holidays as so-called Christians take after a great Festival. To the Disciples on the

first Easter Day it was a day of rejoicing and then of advance. The full Joy of Easter will be revealed to us when we know it first as a day of Gladness, and then of Advance in Company with the Risen Lord.

The Lord is Risen indeed.

Thanks be to God who gives us the Victory through our Lord Jesus Christ.

DEAN TSENG CONSECRATED ASSISTANT BISHOP OF HONAN

A cable received by Canon Dixon on March 11th advised that the consecration of the Very Rev. Francis Y. Tseng, B.A., B.D., as Assistant Bishop of the Diocese of Honan would take place in the Church of Our Saviour, Shanghai. Dean Tseng was elected in the Spring of 1948, but due to local conditions his consecration has been delayed.

Dean Tseng is well-known all across Canada, having visited many points while on deputation tours or visiting Summer Conferences during his years of post-graduate study at Trinity College, Toronto.

During the absence of Bishop Lindel Tsen since last Spring, when he went to Lambeth, Dean Tseng has been responsible for the administration of the Diocese. Bishop Tsen is now in Toronto recuperating from a serious illness.

The newly consecrated Bishop will need the prayers of all his Canadian friends as he enters more fully into his heavy responsibility in these critical days.

A WORTHY TRIBUTE

In the wide circle of democracy there are but few who are not willing to pay tribute to the work and position of the church. It is a medium that holds families and communities together. Sight should not be lost of its influence in forming the characteristics of nations. A country without a church is demoralized. Read what an anonymous writer has to say about "my church":

"Before I was born my church gave my parents ideals of life and love that made my home a place of strength and beauty.

"My church enriched my childhood with the romance of religion and the lessons of life that have woven into the texture of my soul. Sometimes I seem to have forgotten and then, when

else I might surrender to foolish and futile ideals of life, the truths my church taught became radiant, insistent and inescapable.

"In the stress and storm of adolescence my church heard the surge of my soul and she guided my footsteps by lifting my eyes toward the stars.

"When first my heart knew the strange awakenings of love my church taught me to chasten and spiritualize my affections, she sanctified my marriage and blessed my home.

"When my heart was seamed with sorrow, and I thought the sun could never shine again, my church drew me to the Friend of all the weary and whispered to me the hope of another morning, eternal and tearless.

"When my steps have slipped and I have known the bitterness of sin, my church has believed in me and wooingly she has called me back to live within the heights of myself.

"Now have come the children dearer to me than life itself and my church is helping me to train them for all joyous and clean and Christly living.

"My church calls me to her heart. She asks my service and my loyalty. She has a right to ask it! It will help her to do for others what she has done for me. In this place in which I live, I will help her keep aflame and aloft the torch of a living faith."

ARCHBISHOP OF YORK TO SPEAK IN SALT LAKE TABERNACLE

Arrangements have been completed for the Archbishop of York to speak Friday evening, September 23, in the Mormon Tabernacle, Salt Lake City. The use of the Tabernacle has been tendered to the Bishop of Utah by President George Albert Smith of the Mormon Church, and the nation's famous Tabernacle Choir, which has sang for more than one thousand consecutive weeks over the Columbia Broadcasting System, will take part in this programme.

THOUGHT FOR EASTER

O happy world today if we could know
The message of that morning long ago!
There is no dark despair that cannot be
Evicted from the heart's Gethsemane;
For faith is always more than unbelief,
And vibrant courage triumphs over grief.

—Mary E. McCullough.

Bishop David Anderson and The Centenary of Rupert's Land

By REV. T. C. B. BOON, B.A.

FOUNDATIONS

This year the Diocese of Rupert's Land will celebrate the centenary of its foundation as a Diocese, and the appointment and consecration of its first Bishop, David Anderson. The present Diocese is the smallest in area of those in Western Canada, but for the first twenty-three years of its existence (1847-72) it stretched from the height of land many miles east of Hudson Bay to the Rocky Mountains, its area and boundaries conforming with that of the grant made to the Governor and Company of Adventurers of England Trading into Hudson Bay; its name perpetuating an historic appellation. The present ten Dioceses of the ecclesiastical Province which bears the same name cover most of the original territory of 1849, but some five hundred thousand square miles of it are now included in the ecclesiastical Provinces of British Columbia (Yukon) and Ontario (Moosonee) where they are more at home geographically.

Foundations go deep, and sometimes are difficult to locate. When the first official representatives of the Church arrived in Western Canada they found the ground to some extent prepared for them. Amongst the Indians, no doubt, by the example of godly Factors of the Hudson's Bay Company who had carried out its rule that Sunday should be observed as a day of rest, Divine Service read thereon (for which purpose each post was provided with a supply of Prayer Books) and Indians invited to be present. The early missionaries came to the Red River Settlement in a dual capacity: as Chaplains to the Hudson's Bay Company and as representatives of the evangelically-minded Church Missionary Society. The story of the work done by John West (1820), David T. Jones (1823), William Cochran (1825)—regarded as the real founder of the Church by his contemporaries—and John Smithurst (1839) is well known and need not be repeated here, but there are two other factors of importance of which more must be said. George Jehoshaphet Mountain was consecrated as Coadjutor Bishop of Quebec with the title of

Bishop of Montreal on February 14th, 1837, but while he had the entire supervision of the affairs of the Church in Upper and Lower Canada, his jurisdiction did not extend into Rupert's Land, which nominally was in the Diocese of London, England. That he did develop a keen interest in the progress of the Church in Western Canada is a fact. That he was aware of his episcopal limitations is shown by his correspondence with the Bishop of London in 1841 and 1843 respecting the ordination of Abraham Cowley, but even before that he was exchanging letters with Messrs. Cochran and Smithurst, and that the suggestion that he should pay an episcopal visit to the west came first from him is acknowledged in a letter from the Secretary of the C.M.S. expressing the grateful thanks of the Society, with an undertaking to pay all expenses, which is dated 18th September, 1843. Bishop Mountain returned from his journey to the Red River Settlement convinced that it was urgent that Western Canada should be placed under the guidance of a Bishop of its own, and seems to have commenced immediately a vigorous campaign to that end with an eloquent and forceful pen. He got back to Lachine on 14th August, 1844. On 18th September, Mr. Benjamin Harrison, a member of the Board of Governors of the H.B.C. wrote from London expressing his surprise at hearing from the Bishop so soon after his return: "I fear there may be difficulties in persuading the fur-traders to do all that is required in due support of Episcopacy . . . but with zeal and discretion a person might be found who would exercise the functions of Episcopal authority without depriving the population of the advantages of a resident chaplain." Before the end of the year the matter had been laid before the C.M.S., and as appears later the Bishop had much correspondence with the S.P.G., which seems to have given the plan sympathetic and helpful support.

Whilst the Bishop of Montreal was visiting the Red River Settlement and opening up his campaign for the erection of a Bishopric there, on the other

side of the Atlantic Ocean a case was proceeding in the Court of Chancery which was to have the final determining effect in the matter. Mr. James Leith was a partner in the X.Y. and North West Companies, and a Chief Factor in the latter. Upon the amalgamation of the North West Company with the H.B.C. in 1821 he was appointed by Nicholas Garry, Chief of the Athabaskan Department, which appears to have included most of the Mackenzie River area. It was the day of the "wintering partner" and James Leith was one of the twenty-five men who shared forty per cent of the Company's profits between them. When he died in 1838 he left £12,000.00 for the propagation of the Protestant Faith amongst the Indians. The bequest was disputed by his family, and the case dragged on in Chancery for more than ten years. On December 1st, 1848, the Secretary of the S.P.G. wrote to Bishop Mountain: "Your Lordship will rejoice to hear that there is a prospect of a Bishopric for the Red River Settlement. The Trustees of the James Leith Fund now recommend that the sum of £10,000.00 be appropriated to such a Bishopric." The Trustees were the Hudson's Bay Company, and the proposal was accompanied by an offer that the H.B.C. would provide £300.00 annually in perpetuity for the same purpose. The Master of the Rolls, Lord Langdale, seems to have closed the case promptly and made the necessary Order in Chancery. On 23rd March, 1849, there came the brief announcement: "The Queen has consented to the erection of a Bishopric in Prince Rupert's Land and Rev. David Anderson of Exeter College is nominated." The See was established by Royal Letters Patent.

Bishop Mountain certainly rejoiced at the news he received in December, 1848, and immediately replied at length to the S.P.G. thanking the Society for consulting him respecting the Title of the See, which he suggested should be "Rupertia" (he was a poetic man, and wrote a whole book of poems whilst journeying to and from the Red River); said that he thought the Bishop would have to locate himself at St. Andrew's (Mr. Cochran was awaiting the arrival of the Bishop before laying out the interior of the new stone church) advised the Society that he thought the western boundary of the Diocese

CENTENARY OF RUPERT'S LAND

Continued from Page 8

should be the Rocky Mountains as the territory beyond them would need a Bishop of its own; and added some very suggestive words concerning the type of person who should be appointed Bishop: "The Bishop must be a person not sparingly endued as with the innocence . . . of the dove . . . the Protestant population have no ministrations, but those of the Church of England, and the missionaries are greatly beloved but the first settlers planted by Lord Selkirk were principally Scotch . . . Concessions were made to meet prejudices . . . habits and practices have grown up . . . difficult to correct . . . the task of the Bishop will require a very prudent, moderate and cautious course of proceeding . . . it is important to keep them together and to prolong the unity which has thus far proceeded." The personality and outlook of David Anderson met these requirements in no small degree, and though formal unity was to be broken four years after he arrived it was not due to any attitude or action of his; and the unity of the spirit which was founded in the twenties of last century still persists in the present day. The circumstances of the appointment of David Anderson as Bishop are now somewhat obscure, but soon after it was made he gracefully acknowledged the influence Bishop Mountain had had on him personally in accepting it: "It was from (your) simple and forcible statements that I felt so interested in the condition and prospects of the Indian that I at last determined to accept the call to the Bishopric."

THE DIOCESE OF BRITISH COLUMBIA

Mrs. Emma Elizabeth Coigdarripe, late of Victoria, B.C., left an estate valued at \$82,816.27. From this amount she left \$75,000 to the Diocesan Board of the Women's Auxiliary for the establishment or maintenance of an Anglican home for aged women, and \$5,000 to St. Saviour's Church, Victoria West, \$1,000 to the Protestant Orphans' Home, and \$1,000 to the Aged and Infirm Women's Home.

The deceased was all her life an active worker. She was the last survivor of a group which founded a Sunday School above a blacksmith shop many years ago on Old Esquimalt Road.

The diocesan auxiliary board had already collected about \$1,200 for such a home and its members and officers are greatly encouraged by the unexpected gift.—Canadian Churchman.

ARCHBISHOP OF CANTERBURY VOICES HIS REGRET OF PUBLIC STATEMENTS OF DEAN OF CANTERBURY

LONDON.—Dr. Geoffrey Fisher, archbishop of Canterbury, said recently it is a "matter of great regret" that Dr. Hewlett Johnson, dean of Canterbury, should advocate "views which are so insensitive of the true facts of the situation."

The archbishop reiterated his statement made in December, 1947, in which he dissociated himself from the political opinions and activities of the dean. Dr. Johnson is a strong supporter of Russia and sponsor of the British Communist newspaper, the Daily Worker.

A statement by the archbishop said it had been presumed by some people in Canada and the United States during the dean's visit to those countries "that he speaks for the archbishop of Canterbury or with his approval."

"In his public utterances upon current affairs the dean speaks, and indeed claims to speak only for himself, and not at all for me or for the chapter of Canterbury Cathedral or for the Church of England," Dr. Fisher said.

"Since it is frequently asked why the dean is not removed from his office because of his opinions, I must say first that for removal from office the law requires trial and conviction in some civil or ecclesiastical court, and that the dean has not rendered himself liable to a charge in either court.

"Secondly, in this country we greatly value the right to freedom of speech and the law is slow to curtail it, even when it proves inconvenient, irksome or hurtful. Its suppression is one of the grave charges against those totalitarian and police states which enjoy the dean's confidence."

AGAIN THE STORY IS TOLD

Pilate, Pilate, wash your hands,
Cry "What is Truth?" again.
None asks or cares, these wiser days,
Nor fears so small a stain.

Peter, Peter, save your skin,
Then, futile, weep your shame.
No one will notice. After all
We have done the same.

Judas, Judas, hang yourself.
How many times is this?
The Lesson's yet to learn. We still
Betray Him with a kiss.

Jesus, Jesus, nailed on high,
Christ Whom the nations praise,
Which is the Cross that tore thee most—
Golgotha's or today's?

—Ada Jackson.

EASTER MUST BE RECLAIMED

Easter must be redeemed
From revelry that marks the end of
Lent,
And worshippers who yearly are content
To journey to God's house, and then forget
That Christ still lives when Easter's sun has set.
The vision fades, the power soon is lost
If Easter does not lead to Pentecost.

Easter must be reclaimed,
Too long the world has missed the
Easter glow,
Claimed by the glitter of a fashion show;
A dress parade; a gala holiday,
With church-bound manikins upon display.
The faith of Easter never will be caught
By making Christ a fleeting afterthought.

—George W. Wiseman.

HIS HANDS

The hands of Christ
Seem very frail,
For they were broken
By a nail.

But only they
Reach heaven at last
Whom these frail, broken
Hands hold fast.

—John Richard Moreland.

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

The Very Rev. A. M. Trendell
The Rev. J. E. Williams

The Cathedral continues to be the centre of a great deal of activity in these days, and every week-day the crowds attending the Noon-Day Services have been most encouraging.

We were most happy to welcome our Primate and Mrs. Kingston, who were with us for the W.A. Diocesan Annual and for the opening days of Lent, and the reception which was held for them on the night of Shrove Tuesday was one of the happiest occasions we can remember in our Hall.

It has been a real pleasure to welcome Canon Northcote Burke and the Dean of Calgary, who have been the Noon-Day speakers following the Primate. We have enjoyed their friendship and wish to express our real gratitude to them for the inspiring messages which they have left with us.

We have lately acquired a Visitors' Book which can be found in the Soldiers' Corner on the north side of the Cathedral. We would appreciate it if those visiting the Cathedral on Sundays or week-days would sign their names in the book before they leave the Church.

On Wednesday evenings in Lent we are holding our usual mid-week Lenten service and so far they have been very well attended. Our subject this Lent is, "Faith in Action," and the object of the series is to learn how to apply our Christian Faith to our ordinary living so that we can gain greater happiness, improved health and enlarged vision.

The Cathedral Evening Branch of the W.A. are holding a spring tea and sale of home cooking in the Parish Hall on Friday, April 22nd, from 2:30 to 5:00 p.m. Mrs. W. F. Barfoot will be invited to receive with Mrs. S. F. Tackaberry, Mrs. A. M. Trendell and Mrs. J. A. Hamilton. A special feature of the afternoon will be the novelty table, where a variety of articles suitable for gifts and general use will be on sale. Members of the Branch will assist with the convening of the tea.

The month of February was a very busy one for the Senior Branch of the W.A. Besides our regular meetings we convened a Scouts' Association dinner, at which 175 guests attended; our thanks to all who assisted.

On February 25th, the West End Group held a very successful pancake tea at the See House. We packed four parcels for Overseas and our thanks are due to all who assisted with donations of foodstuffs and donations towards the postage.

At the opening service of our Diocesan Annual meetings held at the beginning of March, we were happy to see one of our Branch made a Life Member—Mrs. Craigie. The Branch pre-

senting the membership, the Pin and Certificate being a gift of the Junior Leaders and Branches of the city.

CHRIST CHURCH, EDMONTON

The Rev. E. S. Ottley

It was a privilege to welcome Dr. G. B. Snell, Dean of the Pro-Cathedral at Calgary, as our preacher on the morning of March 13th. He was one of the preachers at the mid-day Lenten Services at the Cathedral, whose messages have evoked so many appreciative comments since they began on Ash Wednesday. One other service of note was that held on the afternoon of February 20th, when the Scouts' and Guides' Own Service for the West End was held in the Church.

Confirmation—At a special service on February 28th, eleven adults were confirmed by the Bishop, and one received in the communion of the Church of England. We extend a cordial welcome to these new members of our Parish. Teen-age Classes are now going on, and we would still be glad to hear from any who would like to be confirmed this year.

On the first of March the Rector made a special trip to Port Radium by plane, to give the ministrations of the Church to one of the employees of the Eldorado Mining Company. Since that time word has come that the man visited has died, so that we are profoundly grateful that we responded to this call from the far north.

Scouts—On February 22nd, our Scout Troop and Rover Crew staged a concert in the Parish Hall. A large audience was present to enjoy one of the best concerts given in the parish in recent years. The Scouts and Rovers did an excellent job, assisted by four city artists, and congratulations are due particularly to Mr. C. W. Turner for his training of the cast.

W.A.—The Valentine Tea on February 16th proved a great success. The Hall looked charming with its red decorations and white covered tables. A short program arranged by Mrs. D. Sims was much enjoyed. The returns from the affair reached the record amount of \$120.00. Miss Lamport of the Zenana Medical Mission gave a most interesting talk at the Social and Educational Hour on February 22nd. The work of the Mission lies entirely among the shut-in women of India, both Moslem and Hindu, and Miss Lamport gave us a vivid picture of their lives and of the difficulties encountered by the missionaries in contacting them. Many workers, doctors and nurses are needed by this Mission. At the next Educational Hour a paper will be given by Mrs. D. W. F. Richardson; also a full report of the Diocesan Annual by Mrs. H. Gutteridge. The President asked for a full attendance at this meeting, in order that we might become better informed

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as to the work of the Church. The assignment for the Dorcas bale was formally accepted and the work is well in hand. A number of the members attended a very pleasant social evening put on by the Women's Club, when a good time was had by all.

Young People—A buffet supper and dance was given in honor of the Junior Sidesmen by the Young People's Group with the assistance of the Vestry on February 25th. During the evening a short meeting of the Sidesmen was held, at which Ted Linney was elected Chairman and Jim Christiansen as Secretary. On March 13th, a film entitled, "Man of Faith," was presented, after which refreshments were served. The following Sunday evening a discussion was held on the subject of the evening sermon, "Mixed Marriages," in which the Young People's Group and many members of the congregation participated. The Rector officiated as Chairman.

HOLY TRINITY

84 Ave. and 101 St. (South Side)
Canon W. M. Nainby

Primate—

The visit of Archbishop Kingston, Primate of All Canada, was a source of great joy and inspiration to us all. We hope it will not be long before he visits us again.

Parish Hall

The progress of our Parish Hall continues to occupy our hearts and minds, and the hall is proceeding steadily towards completion. The Vestry has decided to press for its early completion, and so an appeal is being made to all to "help finish the job." Another \$4,500 should be sufficient to complete it, and it is the obvious and logical thing to do now that we are so close. It looks very much as though a project which we had expected to take five years will be completed in one year, and for that we are most thankful to God.

The men's Club has arranged a Reception for April 2nd, so that all may see the progress that has been made on the hall. Incidentally, the men, together with a number of the girls, took on the immense project of redecorating our Church Hall, and made an excellent job of it.

Men's Club

A St. Patrick's Dinner has been arranged for March 21st, when Dean Swanson is to address the men. The **Woman's Auxiliary** are kindly providing the dinner. Members of the Choir will sing. We look for a splendid turnout of men.

Sanctuary Guild

The annual Lenten Tea was well attended, and as successful as ever.

The **Parish Guild** is busy with handicrafts and the **Young Women's Fellowship** is most active in planning for a Fashion Show.

The **Mothers' Union** meets for a corporate Communion on March 24th. Once again they entertained the chil-

dren of the Kindergarten Sunday School. It was a most happy occasion.

Lenten Services are again being well attended both by Choir and Congregation. Dean Swanson is to speak on Wednesday, March 23rd.

Confirmation

Confirmation Classes for both student and adults are being held each week. The Adult Confirmation Service will take place on March 28th.

The Rev. G. W. Wilson was a welcome guest speaker at Evensong on March 13th.

ST. FAITH'S

The Rev. L. M. Watts
The Rev. G. W. Wilson

March is proving to be an uplifting and inspiring month in the spiritual field. To date we have had the pleasure of listening to three guest speakers. At the morning service, March 13th, the Bishop preached the sermon, which was broadcast. At Evensong the same day we were happy to welcome Canon W. M. Nainby, and on March 6th Rev. Northcote R. Burke, Rector of Christ Church, Deer Park, Toronto, gave a most refreshing sermon at morning prayer. He was the guest of the Rev. L. M. and Mrs. Watts for the week he conducted the Noon Lenten Services in the Cathedral.

The Vestry completed plans for the Church Building Programme at the regular meeting. Mr. D. W. Mason and Mr. V. Young are in charge of the canvass, with Mr. Walter Melnyk and Mr. C. Thompson serving as a finance committee. A service of Thanksgiving, and prayers for guidance in this undertaking were asked Wednesday evening, March 16th. The Rector and his assistant were in the church during the day to receive the donations of the congregation. A most encouraging response was made by those interested.

A special service for Guides, Scouts and Cubs was held the afternoon of February 20th, in conjunction with "Scout Week."

Afternoon and Evening Groups W.A. sent delegates to all sessions of the Diocesan Annual, and all members who could possibly do so attended the corporate communion at All Saints, the Primate giving the address.

The Afternoon W.A. members were happy to have Miss Lampard, Missionary from India, speak to them at one of their early March meetings.

The Junior W. A. held a most successful tea February 23rd, at the home of their leader, Mrs. G. W. Wilson. Thanks are extended to all J.W.A. mothers and those who called during the afternoon. A very special "thank you" to Mrs. Denington, of Gladys' Flower Shop, who sent the beautiful spring flowers for the table. A skating party, with supper later at Mrs. Wilson's, was enjoyed by the girls early in March. Mr. Watts presented five of the young members with their Third

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Stripe Shields, the first of any J.A. members to earn them in this Diocese.

On April 19th in the afternoon, a tea will be held by the Girls' Auxiliary, in the Alberta Avenue Community Hall. The Sanctuary Guild will be in charge of the home cooking, the Afternoon W.A. a miscellaneous stall, and the Evening Group W.A. aprons and novelties.

ST. JOHN THE EVANGELIST

The Rev. W. E. Harrison

Building Sunday is planned for April 3rd this year. This has become an important annual event, when a complete visitation is made of the Parish, and a complete survey obtained. The visiting teams will attend a corporate celebration of Holy Communion in the morning, and in the afternoon conduct the visitation.

We look forward to having Bishop Sovereign with us on April 7th for the last of our Lenten mid-week services.

The three-hour service on Good Friday will be conducted by the Rev. G. D. Kelly.

The Rev. H. G. Brant was guest preacher at St. John's on Sunday, March 13th, at the evening service. He is well known to members of our parish and we were happy to have him with us on that occasion.

The members of the W.A. held a most successful Cup and Saucer shower recently. This has done much to augment the somewhat depleted supply of dishes in the Parish Hall.

A Saint Patrick's Day social was enjoyed by the members of the Chancel Guild and W.A. This special event provided another opportunity for our growing organizations to meet together for an entertaining evening.

ST. MARK'S

The Rev. A. Elliott

Ash Wednesday, March 2nd, of this year will be kept in happy remembrance for many years. The Primate preached at the evening service to a large congregation at St. Mark's and later he and Mrs. Kingston met the people in the Parish Hall to the joy of us all. Perhaps what pleased us all most was when the Archbishop said before they left, "I am coming back to Edmonton and to St. Mark's."

We ask all our people to continue to attend the noon services during Lent held at the Cathedral from Monday to Friday, each day at 12:15 to 12:40.

Our own special Lenten services are held on Wednesday evenings at 8:00 p.m., and we look for your attendance then.

Confirmation classes are being held at 7:00 p.m. every Wednesday. Other times for these classes can be arranged if found necessary.

Parish Hall

There is no alteration in the plans for the Parish Hall improvements. We do ask, however, all who are interested and all who should be interested to let us know what they will be willing to contribute so that the work can start as soon as possible. Much time can be saved if this is done and the work of those calling on the people will be much reduced. Your promise or your contribution can be placed in an envelope at any service.

Choir

The thanks of us all is due to the Choir members, both Senior and Junior. All through this cold weather they have been giving their help to the services freely, happily and willingly. We miss each one when absent and perhaps too

often their work is taken for granted. It may be that some members of the Congregation both men and women would join seniors in this great work. There is room for about six more seniors though the Junior Choir is complete.

ST. MARY'S

The Rev. W. T. Elkin

Special services are being held each Wednesday evening at 8:00 p.m. throughout Lent, and on Sunday, April 3rd, there will be an Adult Confirmation service at 11:00 a.m. Easter services at St. Mary's will be as follows: on Good Friday, a Three Hour service beginning at 12:00 noon; on Easter Sunday, Communion at 8:30 a.m., Communion at 11:00 a.m. and Evensong at 7:30 p.m.

The Afternoon Group of the W.A. are planning to send parcels overseas to clergymen resident in England, timed to arrive as an Easter gift. One of the highlights at the recent annual meeting of the Diocesan Board was the presentation by the Bishop of a Diocesan Life Membership to Mrs. C. Robinson. The gift was made by the members in recognition of over 25 years of faithful and devoted service in the work of the branch. The pin was donated by the

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members of the Junior Auxiliary of which Mrs. Robinson is the leader.

Reports from the Diocesan Annual Meetings were received at the March business meeting of the Evening Group, with an evening of Dorcas work planned for the second meeting. The group hopes to have a guest speaker for the first meeting in April.

The Men's Club is off to a fresh start with a new executive, headed by Mr. Ken King as president. A very pleasant and educational evening was enjoyed by the members and their friends of the congregation Monday, March 7th. The speaker was the Rev. Canon Northcote Burke, Rector of Christ Church, Deer Park, Toronto, the topic for his very humorous talk being, "The Parson Looks at a Mule." We anticipate another interesting evening on April 4th, when the guest speaker will be Bishop Sovereign of Athabasca. This will be an open meeting and all men of the congregation are invited.

After a very successful Mother and Daughter Banquet members of the Junior A. are settling down to some hard work in preparation for the festival. On April 20th the Girls' Auxiliary will join with the Junior W.A. for their annual Spring Tea and would appreciate the support and patronage of all members of the parish. All Juniors with three stripes will be presented with their Junior Crests. In the meantime G.A. members are also working for their festival.

The Rector, Wardens and Vestry wish to take this opportunity of extending Easter greetings to all members of the congregation and their Churchman friends.

A whist drive and dance is to be held in the Highlands Community Hall on Tuesday, April 26th, under the auspices of the vestry and congregation.

ST. PAUL'S

The Rev. G. D. Kelly

Our parish is looking forward with great anticipation to our Thirty-Fifth Anniversary. The first services were held in the church on April 10th, 1914. We will be observing the event over a two-week period beginning April 3rd. On that date, The Rt. Rev. A. H. Sovereign, Bishop of Athabasca, will preach at the 11 o'clock service. He will also address a social gathering within the same week. Our own Bishop, The Rt. Rev. W. F. Barfoot, will preach on Palm Sunday, April 10th, at morning prayer. On Maundy Thursday, April 14th, there will be an adult Confirmation service. The remainder of the services are listed at the end of this report.

The Afternoon W.A. are holding a Rummage Sale Friday, April 22nd in the Social Credit Hall. Donations will be received in the kitchen of the Parish Hall, Wednesday and Thursday evenings, April 20 and 21; or if this is not convenient, one may contact members of the group. The Evening W.A. are

holding a Spring Tea and Sale of Home Cooking on the afternoon of April 20th.

The Primary Sunday School have greatly missed the services of Miss Dorothy Jeans, who was both teacher and pianist. Miss Lucy Dallamore and Mrs. Kvittem are assisting in the interim. On Friday, April 22nd, the Sunday School are sponsoring an afternoon of movies for the children commencing at 2:30 p.m.

During the latter part of April the A.Y.P.A. are planning a dance to be staged in the Community Hall.

A new Group Committee for the Cubs and Scouts has been formed. Major L. W. Saunders is the chairman, with Mrs. J. White as secretary and Mrs. T. Jeans treasurer.

The Men's Group has tentative plans for a tea at the end of April. We know that this affair will be a great success, as was the last occasion.

Sometimes it is unfortunate that news needs to be written prior to its date of occurrence. The A.Y.P.A. tobogganning party of February ended tragically, when Dorothy Jeans was seriously injured. Many prayers were offered for her recovery, and God, the Master Physician, supplied her with the strength to rally. We are all glad to know that Dorothy is now at home, and we hope and pray that she will soon be able to join our activities once again.

For our great anniversary many plans have been laid. We hope that all people within the Diocese who at one time or another have been parishioners might have an opportunity to attend one of the services of functions. A hearty welcome is extended to all. Within the year we again expect to welcome friends when our new church is ready for its official opening. This is a momentous year in the life of St. Paul's Parish and one that will be long remembered.

The following are the special services throughout the anniversary period:

Sunday, April 3rd, at 11:00 a.m., guest preacher, the Rt. Rev. A. H. Sovereign, Bishop of Athabasca.

Sunday, April 10th, at 11:00 a.m., guest preacher, the Rt. Rev. W. F. Barfoot.

Holy Week—Maundy Thursday, 7:30 a.m., Holy Communion; 10:00 a.m., Holy Communion; 8:00 p.m., Adult Confirmation.

Good Friday—12:00 noon to 3:00 p.m., the Rev. W. E. Harrison; 7:30 p.m., an illustrated story of the Passion.

Saturday—8:00 p.m., preparation for Eastern Communion.

Easter Sunday—8:30 a.m., Holy Communion; 11:00 a.m., Choral Communion; 7:30 p.m., Evensong.

Easter Monday—7:30 p.m., full length Religious film.

ST. STEPHEN'S

The Rev. C. E. F. Wolff

Attendances at all Sunday and week-day services in Lent this year have been very much better than in the past three years. The rector at Wednesday evening services has been giving a series of devotional addresses on "The Symbols of the Sanctuary."

Through the generosity of the servers work on redecoration of the rector's vestry has been begun and should soon be completed. Thus the whole east end of the church building—the chancel, the chapel and the vestry—will have been renovated, and all that now remains is work on the nave to complete what was begun two years ago.

The Altar Guild is holding its spring tea and sale in the rectory on Thursday, 28th April, at 3:00 o'clock. This is the Guild's only major effort to raise funds.

Attention is directed to services for Holy Week and Easter:

Palm Sunday—8:00 a.m., Holy Communion; 11:00 a.m., Blessing and distribution of the palms, procession and Solemn Eucharist; 7:30 p.m., Evensong.

Monday, Tuesday and Wednesday in Holy Week—10:00 a.m., Holy Communion; 8:00 p.m., Evenson and address.

Maundy Thursday—6:45 a.m., Holy Communion; 10:00 a.m., Holy Communion; 8:00 p.m., Evening devotion and address.

Good Friday—10:30 a.m., the Good Friday Liturgy; 12:00 noon to 3:00 p.m., The Three Hours; 8:00 p.m., Service of Passion music.

Easter Eve—8:00 a.m., Altar prayers; 8:00 p.m., Evensong and blessing of the paschal candle.

Easter Day—7:00 and 8:00 a.m., Holy Communion; 11:00 a.m., Procession and Solemn Eucharist; 7:30 p.m., Solemn Evensong.

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During Passion week the rector will be absent in Calgary, preaching and conducting noonday services at the Pro-Cathedral of the Redeemer. He will also preach at St. Stephen's and Christ Church, Calgary. Services at St. Stephen's, Edmonton, on Sunday of that week will be conducted by the Reverend H. W. Buchner of the Edson mission.

ST. GEORGE'S, FT. SASKATCHEWAN
The Rev. W. W. Buxton

Plans are progressing favorably for the new church. It is hoped that work will start on it in the early spring.

Delegates who attended the annual meeting of the Edmonton Diocesan Board of the W.A. were Mrs. T. Holt, Mrs. A. B. Stannard and Mrs. T. W. E. Henry. They report it to be one of the best attended and most inspiring meetings ever to have been held.

The W.A. held a very successful home baking sale on March 5th. We thank everyone who contributed to this event.

All our parishioners join in extending congratulations to the Rev. and Mrs. W. W. Buxton on the occasion of the birth of their twin babies, William Arthur Stewart and Robin Mary.

We report with regret the death of Mr. T. D. von Iffland, who was a resident of Fort Saskatchewan since 1910.

GIBBONS

Our first Vestry meeting for 1949 was held March 7th. In the absence of our Rector, the chair was occupied by his Warden, J. C. Brumfit. There was a gratifying attendance and problems for the year were discussed. They included the shingling of the church and re-finishing the exterior, and what-to-do about finishing the Parish Hall so that it can be used for Sunday School. Committees were nominated for building, care of the grounds and for the rectory fund.

Rural Deanery of Pembina

CHURCH OF ST. MARY AND ST. GEORGE, JASPER

The Celebration of Holy Communion on Ash Wednesday morning was attended by the children and young people of the parish, and it is encouraging to know that parents were eager to co-operate in having their children be present.

The united Mid-week Services during Lent, which began on the evening of Ash Wednesday, have also been better attended so far this year, and this, too, is encouraging.

The Women's World Day of Prayer Service held on March 4th was under the direction of Mrs. Bruce Wilson, assisted by Mrs. T. A. Ross, Mrs. Stanley Curry, Mrs. S. T. Chisholm and Mrs. J. Warren. Mrs. J. R. Heckley was at

The Vestry and W.A. are joining in putting on a social evening March 19th. By the kindness of the W.A., the proceeds to be at the disposal of the Vestry.

Our whole parish joins with our Vicar and Mrs. Buxton in their happiness in the birth of a baby boy and a baby girl. We shall look forward with much pleasure to welcoming these infants into our Church family.

The regular meeting of the W.A. was held March 2nd. Interesting reports were given by those privileged to attend the annual meeting of the Diocesan W.A., the speakers being the President, Mrs. Dawson, a life member, Mrs. O. J. Roberts, and the Little Helpers' Leader, Miss Connie Roberts.

ST. PAUL'S, LEDUC

The congregation were very sorry to hear that the Rev. W. E. Harrison would no longer be able to take services in our church due to added duties. Canon Clough is taking Mr. Harrison's place and was welcomed by the congregation.

The World's Day of Prayer for women was held in St. Paul's Church, with Mrs. Hickman and Mrs. C. Dickson in charge. An address was given by Mrs. E. A. Hale. The Junior Choir sang a hymn.

The W.A. met at the home of Mrs. A. N. Loggin with Miss A. Simpson as hostess. There were five members present. A letter from Mrs. A. E. Elliott was read. Mrs. Dickson and Miss Simpson gave a resume of the Annual.

The next meeting will be held at the home of Mrs. N. Wilkinson on April 5th.

The Sunday School is sponsoring one of the Sunday School of the Air broadcasts.

Baptism: George Herbert Reynar, son of Mr. and Mrs. H. T. Reynar.

the organ. There was a very good attendance at this service.

The W.A. delegates to the Diocesan Annual meetings were Mrs. J. Ward, Mrs. M. L. Peterson and Mrs. K. Alexander, and they brought back both information and inspiration to the meeting of the E.B.W.A. on March 14th. The branch was honored by its President, Mrs. J. Ward, being invited to reply to the address of welcome at the annual meetings. The E.B.W.A. will hold an Easter Tea and Sale of Work and Home Cooking in the Parish Hall on Saturday, April 16th, to which all are cordially invited.

The Parish Hall was full of life, light, color and music on Shrove Tuesday when the men of the congregation made and served pancakes for nearly two hours and for nearly 200 people at

A New Face

A lady and her small boy regularly attended St. John the Baptist Church, and the little boy had become familiar with the vicar's face. One Sunday morning another clergyman was officiating. Tommy seemed rather puzzled. Finally, he leaned over to his mother and said in a very audible whisper: "Mother, what's become of St. John the Baptist?"

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the Pancake Supper sponsored by the Vestry. The men looked very smart and efficient in their white coats and the white hats of the cooks gave an added touch of the real thing. The men taking part were: cooks, Messrs. J. B. Snape, Geo. Andrew, K. Cook, R. Greene; waiters, S. Curry, T. H. Morris, J. Warren, H. Merryweather, Tom Peterson, John Hudson, Len Crowther; dishwashing, C. E. Hudson, T. C. Fenton, C. V. Jeffrey; extra-special department, J. M. Edenborough; tickets, F. F. Crowther; cloakroom, Roy Nordgren; electrical equipment, Len Robson; music, Mrs. Thos. Fenton, Mr. and Mrs. J. R. Heckley, Mrs. Phil Routledge and the Vicar. There was also a Sale of Work table under the direction of lady Vestry members and wives of the Vestry, and in this connection a shower was held on Thursday, February 24th. The Vestry thank all those who contributed gifts to this.

The church was crowded to the doors on the evening of March 16th for the organ recital given by Mr. J. B. Snape. The programme was delightful and the quality of Mr. Snape's work admirable. Mr. Snape was assisted by Matthew Spence of All Saints' Cathedral Choir, whose clear, fresh voice was heard to very good advantage. Truly, a wonderfully inspiring evening for which we are very grateful.

Holy Week Services — Wednesday, April 13th, at 8:00 p.m., in St. Mary's. Maunday Thursday, April 14th, Holy Communion at 10:00 a.m. Good Friday, April 15th, Morning Prayer and Ante-Communion, 11:00 a.m.

Easter Day—Holy Communion at 8:00 a.m.; Sunday School Service in the Church at 10:00 a.m.; Holy Communion (Choral), 11:00 a.m.; Little Helpers' Service in the Church at 3:00 p.m.; Festal Evensong at 7:30 p.m.; Holy Communion at 8:45 p.m. for those who find it impossible to attend the earlier services.

ST. CATHERINES CHURCH, EDSON

The Rev. H. W. Buchner
The Rev. J. G. Gardiner
The Rev. G. A. Robinson

The Rev. Geo. A. Robinson arrived at the beginning of March to complete the trio of Anglican clergy comprising St. Faith's Mission. On Sunday, the 6th, a reception was held in the Rectory

after the evening service, to welcome Mr. Robinson to the district.

Delegates to the Diocesan Convention this year were Mrs. Dick White, representing the Senior W. A., and Mrs. J. Ball, representing the Girls' Auxiliary. Mrs. W. Jellis also attended the Convention. At the W.A. meeting, Mrs. White read a splendid report on the proceedings.

The W.A. catered to the large Legion banquet on March 4th.

We are indebted to Mrs. Buck for reviving a Junior Choir. About a dozen little girls are now making a very worthwhile contribution to the 10:30 Communion Service, and deserve the support of our attendance at this service.

Special services during Lent are being held on Wednesdays; Holy Communion at 8:00 a.m. and an evening service at 7:30, just before choir practice.

Funeral—George Edward Mitchell, a well known old-timer in this district, on February 24th, in St. Catherine's, Edson, the Rev. H. W. Buchner officiating.

We were pleased to see and welcome the Rev. J. G. Gardiner on March 12th.

We had a children's party in the afternoon so the children could meet him also.

On Sunday March 13 we had a very lovely service and we enjoyed it very much.

We are hoping to see our clergy more often in the future.

On March 9th we had our W.A. meeting. Our delegates from the convention gave us a fine report. It was almost like being there.

The G.A. girls are meeting every week and doing some very fine work.

We all wish the Officers of the Board a successful year.

ONOWAY AND WABAMUN MISSIONS

The Rev. F. A. Peake visited Onoway on Sunday March 13th and preached at the morning service. He seemed very pleased to be among his old parishioners again and they equally pleased to see him.

Five members of the W.A. attended the annual meeting in Edmonton and came back much refreshed and inspired to greater efforts in their work. The

members are now working on the Bale for the Wabasca Indian School.

A Tea and Sale of Work is planned for Saturday April 23rd. Please keep this date in mind.

The Tuesday evening whist drives have been suspended during Lent. The committee has a balance of over \$50 after paying \$35 towards the cost of installing the electric light in the Parish Hall. Included in the \$50 balance is a sum of \$10 donated by Mrs. Hiscox for the purpose of buying cups and saucers. This very kind gift will be a great help in furnishing the kitchen with the things constantly needed.

At the annual meeting of St. Matthew's Church at Duffield, Mr. T. N. Rowe was appointed Rector's Warden and Mr. H. F. Rowe was elected People's Warden. Mr. Harry Tyrrell was elected Lay Delegate to Synod and Mr. R. J. Porter was elected substitute Lay Delegate at the special meeting called after the church service on February 27th. The Vestry for 1949 consists of the following: Messrs. Arthur Tyrrell, Geo. Tyrrell, D. Tyrrell, Bert Porter, Walter Porter, J. Kirby, Harry Tyrrell, Mrs. Luckett, Mrs. Ann Tyrrell and Mrs. D. Tyrrell.

ALL SAINTS, SEBA BEACH

A Vestry meeting was held at the home of Mr. O. Lawrence on February 27th. The Rector's Warden was chairman. Lining the interior of the church was discussed and it was agreed to purchase the material and do the work by voluntary labor. The Vestry decided to buy an oil heater for the church. A plan was drawn up to send out a circular letter to a number of families in the district inviting them to attend the church services and to contribute to the upkeep of the church through the envelope system.

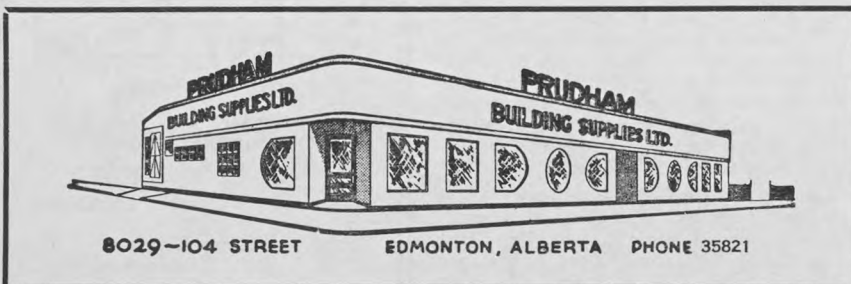


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VANCOUVER B. C.



Decision was made to increase the amount of insurance on the church building and contents. Mr. J. Milner was elected as auditor. The erection of a sign board outside the church was left to the Wardens.

At Wabamun, Mrs. W. Foster is secretary-treasurer for the parish. This position was filled last year by Mr. Ted Luckett, but now that he is living so far away it seemed better for him to resign. He will, however, still help as much as he can.

DUFFIELD

St. Matthew's W.A. held a very enjoyable meeting on March 12th at the home of Mrs. Geo. Tyrrell and welcomed two new members, making nine in all.

Plans were discussed for a bazaar and whist drive to be held on St. Patrick's Day.

ST. MARY'S CHURCH, BARRHEAD

The Rev. D. V. A. Browne

A meeting of the Altar Guild was held at the home of Mrs. G. Hertz. Members were sorry to learn of the illness of Mrs. D. Churchill and hoped she would soon be well again. Plans were discussed for a tea to be held in the near future.

Confirmation classes are being held every Wednesday evening at 8:00 p.m. in the Vicarage.

ST. PHILLIP'S CHURCH, WESTLOCK

We were all very sorry to learn of the illness of our People's Warden, Mr. J. Cowley, now a patient in the Colonel Mewburn Pavilion, and hope he will have a speedy recovery.

The Ladies' Guild met for afternoon tea at the home of Mrs. Richards, when

plans for furnishing the Parish Hall were discussed and chairs found to be the largest problem. Any donations of used chairs would be gratefully received. As soon as it is furnished it will be available for public use. The next meeting will be at the home of Mrs. Sands, April 6, with Mrs. F. Curlett and Mrs. Lajorise as assisting hostesses.

CHRIST CHURCH, JARVIE

The regular monthly meeting of the W.A. was held in the home of Mrs. Stuart Johnson. After some discussion it was decided to hold an Apron Sale and Hot Cross Bun tea on Easter Monday, April 18th, from 2 to 6 p.m.

HOLY TRINITY CHURCH, DAPP

Burial: On February 2, in the Dapp cemetery, Fred Spriggs, Dapp, Alberta.

CLYDE

The regular meeting of St. Luke's W.A. was held March 10th at the home of Mrs. Mealing. After the routine business of the day was disposed of, the Dorcas work was handed out to those who were anxious to do a little sewing. As this was the first meeting since the Diocesan Annual, our delegates presented their reports, Mrs. MacLachlan stressing the religious aspect and our President the practical view of the gathering. Both agreed attendance at the annual was very much worthwhile and only regretted more of the members were unable to be there.

At the close of the meeting a very enjoyable lunch was served by our hostess.

The April meeting is to be held at the home of Mrs. Groombridge, when plans will be completed for our tea and sale of needlework and home cooking.

Rural Deanery of Vermilion

ST. SAVIOUR'S, VERMILION

The Rev. T. W. Teape

Spring is very definitely with us, as those who attended the morning service on the 13th will bear witness. The thermometer in the church reached an all time high of 46 above, and while we did not actually hear people complaining of the heat, yet murmurs are likely to materialize at any moment. As it was Lent (and in view of other circumstances), the congregation said they would give up the sermon.

News briefs from the Vestry are as follows: Curtis Martin has promised faithfully to have the installation of water and sewer into the Rectory well on the way by the end of March. Mr. Payne can repair the leaded windows in the church and the matter is to be gone into later. The parish nearly bought a Model A Ford car the other day for \$450. Another proposal is that

the parish should raise the money this summer and buy a new car. A Building Fund was established with an initial sum of \$625 in it. All the moneys owing to the late Canon McComas have been repaid to Mrs. McComas in several installments and regularly and very graciously returned to the Vestry. At the suggestion of Mrs. McComas, all this money was allocated to the building fund. The Rector pointed out that if the A.Y.P.A. was to function successfully another year, some member of the congregation or Vestry would be required to act as leader. The stipend of the Rector was raised to \$1,800 a year, and he expressed his sincere gratitude to the Vestry and members of the congregation for their generosity.

Junior A. and Girls' Auxiliary—These two groups are now meeting in separate homes. Mrs. Simonsen and Mrs. Dixon run the J.W.A., and Mrs. Teape and Mrs. Fooks the G.A. It is altogether pos-

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sible that both groups may send a number of representatives to the Spring Festival gatherings in Edmonton. The girls are all looking forward to these events.

The Happy Hour Group—This Evening Group of the W.A. turned out in force recently at the home of Mrs. Tom Watts and taxed the ample accommodation of that very pleasant home. We hope that no member or prospective member of this group will be frightened by visions of entertaining 25 people in a space intended to accommodate a quarter of that number.

Sunday School and Junior Choir—On March 6th, 46 out of 49 pupils were present at the school. The Senior scholars are anxious to write the G.B.R.E. exams this year and at least one of us is sure that they will make a good showing in the Diocese (perhaps even in the Dominion!). Mrs. Smeltzer has kindly consented to train the Junior Choir, and it is planned to have them sing special hymns and items at Evening on the Sunday after Easter.

Senior Choir—If we do say it ourselves (as shouldn't), the anthem sung by the choir on a recent Sunday was a first rate effort. It is on the books that the choir will sing a number of anthems at successive services in the near future. The number in the choir is small, but the quality of the singing is good.

CHRIST CHURCH, MANNVILLE

The Rev. V. P. Cole

The beginning of 1949 has seen the completion of the new oil furnace in Christ Church, and it has been a great comfort to us during the very severe weather.

Reports given at the annual meeting in January showed that all the organizations had had a very successful year. The financial statement of Christ Church Vestry, while not showing as large a balance as last year's report, must be considered favorable when we keep in mind that of the increase in stipend payment. The outside points making up the balance, we were thus enabled to reduce the M.S.C.C. grant paid to this parish as requested by the Bishop.

The Chapter Meeting of the Wainwright-Vermilion Deanery was held in Mannville on January 11th. All the clergy from the Deanery were present. The meeting opened with a celebration of Holy Communion in the parish church, and the session was held in the Vicarage.

The Senior W.A. catered for the Ladies' Curling Banquet in February, and were highly complimented for the splendid repast by all that partook thereof.

At the February meeting of the W.A. held at the home of Mrs. Holden, a very generous donation of \$175.00 was voted to the Vestry to help pay for the new furnace.

ST. ALBAN'S, CHAILEY

The annual congregational meeting was held at the home of Mr. and Mrs. R. Sutton on February 15, with 15 present. The year's work was reviewed and found very satisfactory both in the activities and financial results. The insurance had been raised and all financial obligations met in full. The 1949 Edmonton Churchman had also been subscribed to and we had a balance of \$56.90, the largest on record, to start 1949 with.

It was planned to choose a representative at a later date to send to a joint meeting in Mannville to discuss the raising of the stipend.

Mr. Cole thanked all officers for their fine work and co-operation during 1948.

The officers for 1949 are as follows: Vicar's Warden, W. R. Cornish; People's Warden, Wm. Hollyoake; Vestry, Mrs. W. R. Cornish, Mrs. J. E. Cornish, Mrs. McDonald, Devon Coulter, Geo. Ewers, Ronald Scott, T. H. Roston and Roy Gardner; Secretary-Treasurer, Kathleen Sutton; Synod Delegate, Devon Coulter.

A social hour of cards was enjoyed, followed by lunch.

Mrs. R. Scott, President of the W.A., and Miss K. Sutton, delegate, attended the W.A. annual.

Holy Communion was celebrated in Chailey on February 27 with fifteen present.

The March W.A. meeting was held March 9 with Mrs. J. E. Cornish as hostess. The usual monthly business was attended to. Bazaar articles were turned in and Dorcas wool for mitts distributed. Kathleen Sutton gave her report of the annual, for which a vote of thanks was tendered by the president. K. Sutton was appointed to write a letter from the W.A. to a German Protestant organization in Germany. The setting of the bazaar date was left until the April meeting, which will be governed by roads and spring work. The W.A. once again pledged itself to help finance the Vestry if necessary.

Evensong was held on March 13th, with fifteen present.

ST. GEORGE'S, MARWAYNE

The February meeting of the W.A. was held at the home of Mrs. Lucas with seven members present. Report of the bonspiel lunch was very satisfactory. A 20-lb. food parcel was packed and sent to a clergyman near Manchester, England.

The President, Mrs. Saltzberry, was nominated delegate to the annual in Edmonton. Mrs. Dudleyke also attended. Both of these members report wonderful meetings and services full of inspiration and uplift, especially through the privilege of meeting the Primate and Mrs. Kingston, whose unassuming personal contact at reception, banquet, and sessions brought an affection and sincerity to their several addresses which will long be remembered by all who took part.

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The special Lenten service for the W.A. was much appreciated in the Cathedral each day, addressed by the Primate. This was held immediately after the daily service.

Many delegates also attended the Women's World Day of Prayer. Mrs. Kingston gave the address. It was gratifying to be among such a large congregation.

Along with two other W.A. members the writer was privileged to be present at CFRN studio during the production of the Radio Sunday School of the Air by the Rev. G. W. Wilson, with the Primate addressing the boys and girls listening in to the broadcast on Sunday,

March 6th. The all-girls choir of S.S. Michael and All Angels sang the hymns.

The Bishop announces that there will be Easter Communion services in this parish. Please watch for notices of same.

ST. JOHN'S KITSCOTY

We were very pleased to have Mr. Peckover from Lloydminster to take Evensong on Sunday, March 6th. This was the first service we have had since December 19th, and 26 turned out for it. We understand Mr. Peckover will now be coming to us every two weeks, which is very good news for us all.

Rural Deanery of Wainwright

HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

Mrs. Orme, Mrs. Barden, Miss Baptist, Mrs. Robinson and Mrs. L. Gill attended the three-day Diocesan W.A. annual, while Mrs. Freebury, Mrs. Bailey and Mrs. Roberts attended the first day. We were pleased to have a good representation from this point. There were very many interesting highlights to be remembered from this year's convention and the details of the various departments of the W.A. should prove helpful and inspiring and make us as individual members realize more than ever the vast scope of the W.A. work. No matter how well acquainted we may be with the various undertakings of the W.A., there is always something of fresh interest to command our attention and to more or less prevent us from getting into a rut. There is, as it should be, something interesting and worthwhile to fit into the lives of every church woman if willing to accept the challenge and also to present it to others.

The regular monthly meeting of the W.A. was held at the home of Mrs. Freebury, with nine present. After the usual devotionals, routine business was attended to. We decided to give a donation to the Archbishop Owen Memorial Fund.

Proceeds from the mixed bonspiel held on February 23rd proved very worth while and increased our funds considerably. The Senior W.A. catered throughout the days and our thanks are extended to the Evening W.A. group who attended to the wants of the "bonspielers" throughout the evening.

Another delightful letter was received and read at our meeting from our W.A. Prayer Partner, Miss Florence Budd.

Tentative plans were made for our Easter tea, sale of home cooking, aprons, flowers, etc., to be held on April 16th.

The W.A. are selling tickets for the film, "The Canterbury Tale," sponsored by the Evening Group and to be shown to the public on the evening of March 22nd. This film is on loan for one night

only from an organization known as "Operation Testaments." This is a Canadian organization with the sole aim of printing and distributing the New Testament in any language anywhere in the world. Its present aim is in supplying 100,000 Testaments for Britain, where there is an acute shortage of paper. It is financed by such methods as the 'Canterbury Tale' film.

The second meeting of the Evening Group was held on March 14th, at the Vicarage, with ten members present. After the usual devotionals, Mrs. Orme gave an interesting talk on the Diocesan Annual W.A. meeting. Final arrangements were made for the showing of the film, "The Canterbury Tale," which is to be shown in the Memorial Hall on the afternoon of March 22nd, when the visiting clergy will be present at their Deanery Chapter meeting. The Senior W.A. have been invited, also to tea afterwards; refreshments being served by the Evening Group.

The Evening Group have decided to help the Senior Group at the Easter Tea. They also extended thanks to the Senior W.A. for their generous gift of \$20.00 to augment their first funds as a group.

ST. MATTHEW'S, VIKING

St. Matthew's W.A. held a St. Valentine's tea in the Parish Hall, but the cold weather prevented a good many from attending.

Members of St. Matthew's W.A. were well represented at the World Day of Prayer, held in the United Church, with Mrs. Child, our President, as leader. An inspiring address was given by Ms. H. Rollans. The Lutheran and United Church each had two members to say special prayers, and Mrs. R. McDonald and Mr. D. Scott for St. Matthews.

The annual Vestry meeting was held on Friday, March 11th. Members of the Vestry elected for 1949 are: Messrs H. Child, People's Warden; E. Evans, Vicar's Warden; R. Smith, Vestry Clerk; P. Kelsey as delegate to the Synod.

Mr. R. Clark has left to make his

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home in B.C. It is with deep regret we have lost such a faithful member, who for years worked for our little church. Mrs. Clark will join her husband later. Mr. and Mrs. H. Meredith have also left to make their home in B.C. Mrs. Meredith has been a faithful W.A. member for a number of years. The W.A. held their regular monthly W.A. member for a number of years. The W.A. held their regular monthly meeting on March 10th. A very interesting report on Diocesan Annual was read by our delegate.

RODINO NOTES

On February 20th, the service was held at Mrs. Revill's home at 3:00 p.m., and on March 6th Communion Service was also held at the Revill home. These were our first services for some time. The W.A. met at the home of Mrs. Nash on March 8, with all members being present. Mrs. S. Daniel and Mrs. F. Nash, delegates to the Annual meeting, gave an interesting account of this meeting and reported a most educational and inspiring three days.

This being the annual meeting, the following officers were elected: President, Mrs. W. Revill; Vice-President, Mrs. A. E. Winfield; Secretary, Mrs. S. W. Daniel; Treasurer, Mrs. F. Nash; Dorcas Secretary, Mrs. R. Vandervate.

A dance, with sale of pies, has been arranged for March 18th.

WAINWRIGHT

The Rev. F. E. Smith

The delegates to the Diocesan W.A. Annual meetings have all returned full of vim, vigor and vitality, with a vision of bigger and better W.A.'s. For several of the delegates this was the first opportunity that they had had to attend meetings of this kind. As a result they have now returned with a vision of the work and fellowship of the women's

side of the church's work which cannot be visualized within the boundaries of one's own parish. The two W.A. groups have held special meetings for the reception of reports, and the members were all thrilled with the splendid reports which were brought back. Those attending the meetings either as delegates or visitors from the parish of Wainwright were: Mrs. Reynolds, Mrs. Griffiths, Mrs. Wachter, Mrs. F. E. Smith, Miss Jean Cardell, Mrs. S. Lissimore, Mrs. R. Parker, Mrs. Arkwright, Mrs. Lally, Miss E. Bacon (Battle Heights) and Mrs. F. Thurston (Irma).

The Park Branch of the W.A. held a special meeting in honor of Mrs. Roland Wilkins, who will be leaving in the near future for the town of Mirror. Mr. and Mrs. Wilkins will be greatly missed in many departments of the church. Mrs. Wilkins has been a member of the A.Y.P.A., a Sunday School teacher, and a member of the W.A. Mr. Wilkins has been a member of the Vestry, Cubmaster, and was for some years president of the A.Y.P.A.; he is also a member of the School Board, and of the Chamber of Commerce. They will be greatly missed and we wish them every success in their business venture in the town of Mirror.

The Wolf Cub group recently enjoyed a sleigh ride, which was followed by a bean supper in the Parish Hall. The Girls' Auxiliary managed to get a lot of fun out of a skating party, which was also followed by a bean feast.

The Junior Auxiliary and the Junior Boys' Group have also held supper meetings recently, which were greatly enjoyed by all group members. Our most sincere thanks to those ladies who have given of their time and talent in preparing the food for these very successful gatherings.

Diocesan Annual Meeting in Edmonton this year. She expressed the opinion that it was the most outstanding Annual she had attended. She will give her report at our next meeting.

It is with sincere regret that we report the sudden death of Mr. Edgar W. Briggs, who, for many years was a regular attendant of St. Dunstan's. Our heartfelt sympathy is extended to Mrs. Briggs and Betty.

The regular Good Friday service will be held as usual at 7:30 p.m.

ANCIENT AND MODERN

"In whose reign do we first hear of railways, Mary?" asked teacher.

"In Solomon's," promptly replied little Mary.

She was asked to think again, but persisted in her original statement, and the teacher inquired why she thought so.

"Because," replied the child, "we are told in the Bible that the Queen of Sheba went to Jerusalem with a very great train."

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CAMROSE

The Rev. C. F. W. Goddard

All those who knew Johnny Neave of the Willowdale Mission, grieved with his parents at his death, but his memory will long be an inspiration. He was a happy soul, and a brave child, bearing a hopeless illness with great patience. His funeral was held at St. Andrew's on March 7. May the souls of the faithful through the mercy of God rest in peace and may the light perpetual shine upon them.

Camrose was represented at the W.A. Annual by its two official delegates, Mrs. R. W. Campbell and Mrs. R. G. Fuller, and in addition Mrs. H. H. Bradley, Miss J. M. Roper, Mrs. Goddard and the Rector were able to be present for some parts of this inspiring gathering.

The W.A. Cribbage Night was a real success and brought our hall nearer our goal of adequate equipment. Hand-

some cupboards have now been built-in under the large windows in the kitchen.

The Sunday services during Lent are designed to remind us of the Christian Adventure. The themes are: Adventures for God—the Christian Call; the Church, the Ship of Salvation; the Chart—our Church's Bible; the Captain—the Church's One Foundation; the Crew—our responsibility.

On Good Friday, our preacher and director of worship will be the Rev. Warren N. Turner, B.A., B.D., the rector of St. John's, Calgary. Mr. Turner brings to us a wide experience and skill worthy of this great day.

The Western Field Secretary for Religious Education, the Rev. F. A. Peake, B.A., will visit Camrose from March 25th to 27th.

ST. DUNSTAN'S, BITTERN LAKE

Mrs. J. G. Baker, our W.A. President, was the only member attending the